Dear	*
DCGI	A

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Max & Halt	
Address 3.7.5 South 3rd East	
1. Date of Induction august 6th 1942	
2. Branch of Service Many	
3. Training Stations and Dates	
San Diego, California	
memphis, Senneesse	
	, ,
4. Date of Embarkation February 11, 1943/Mdy, 4, 194	4
5. Theatre of operation Athantic Pacific List engagements IWO Dima, Tinian, Japan	
List engagements I Wo Sima, Tinian, Vapan	
1 Pac	:pe
6. Medals earned Air Medal, Air Crew Insignia (\$ 5 for) + bye	fre (
6. Medals earned Air Medal, Air Crew Insignia (3 stor) + bre 7. Date returned to U.S. Nov. 11 1945 Shore and See Calif.	al.
8. Discharge Station	
9. Date of Discharge VEC. 4, 1743	
10. Rank Q. B. M. /c	
11. Total Months Served 49	
12. Present Occupation Electrical Mechanic	
REMARKS - Experiences, and other data not covered by	
questionnaire:	
Include Dayoute' Wife's and Children's Names	

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

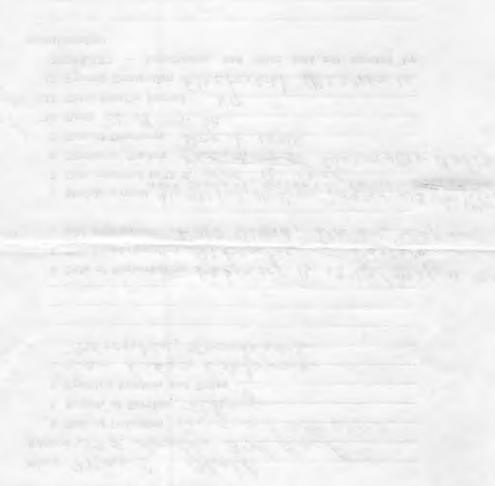
I DESIRE A COPY OF THIS BOOK

In Charge of Publication

## The American Legion

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American Legion and Auxiliary